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**SOUTHERN CALIFORNIA**



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

**February 1 through February 15, 2003**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **February 1 through February 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **February 28, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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The IGR section has received a copy of the Single Audit Report and Comprehensive Annual Financial Report for Fiscal Year 2002 for the City of San Buenaventura. If you have any questions, please contact Kathi Lowe at (805) 654-7866.

The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

February 19, 2003

SCAG IGR LOG

| PROJECT    | TYPE   | COUNTY ID      | DATE RECEIVED | DUE DATE  | LEAD AGENCY   |
|------------|--------|----------------|---------------|-----------|---|
| I2003 0062 | NOP    | LOS ANGELES    | 2/10/2003     | 2/17/2003 | City of Irwindale                                     |
| I2003 0063 | RDER   | ORANGE         | 1/31/2003     | 3/17/2003 | City of Irvine  |
| I2003 0064 | IS/EA  | LOS ANGELES    | 2/3/2003      | 3/5/2003  | Caltrans, District 7                                  |
| I2003 0065 | IS/EA  | LOS ANGELES    | 2/10/2003     | 3/7/2003  | Caltrans, District 7                                  |
| I2003 0066 | 424    | VENTURA        | 2/4/2003      | N/A       | County of Ventura Department of Airports              |
| I2003 0067 | 424    | VENTURA        | 2/11/2003     | N/A       | County of Ventura Department of Airports              |
| I2003 0068 | AFP    | LOS ANGELES    | 2/6/2003      | 2/18/2003 | U.S. Army Corps of Engineers, Los Angeles District    |
| I2003 0069 | ND     | IMPERIAL       | 2/3/2003      | 2/24/2003 | City of El Centro                                     |
| I2003 0070 | NOP    | IMPERIAL       | 2/11/2003     | 3/24/2003 | City of El Centro                                     |
| I2003 0071 | NOP    | LOS ANGELES    | 2/11/2003     | 3/11/2003 | City of Santa Clarita                                 |
| I2003 0072 | ND     | LOS ANGELES    | 2/5/2003      | 2/25/2003 | City of West Covina                                   |
| I2003 0073 | ND     | LOS ANGELES    | 2/5/2003      | 2/25/2003 | City of West Covina                                   |
| I2003 0074 | NOP    | LOS ANGELES    | 2/3/2003      | 2/27/2003 | City of Pasadena                                      |
| I2003 0075 | IS     | LOS ANGELES    | 2/3/2003      | 3/3/2003  | City of Hawthorne                                     |
| I2003 0076 | IS     | LOS ANGELES    | 2/3/2003      | 3/3/2003  | City of Hawthorne                                     |
| I2003 0077 | NOP    | LOS ANGELES    | 2/3/2003      | 3/4/2003  | CRA of the City of Los Angeles                        |
| I2003 0078 | NOP    | LOS ANGELES    | 2/4/2003      | 3/4/2003  | County of Los Angeles Chief Administrative Office     |
| I2003 0079 | LAFCO  | RIVERSIDE      | 2/4/2003      | 3/7/2003  | Patti Nahill  |
| I2003 0080 | ROD    | IMPERIAL       | 2/6/2003      | N/A       | Bureau of Land Management                             |
| I2003 0081 | ND     | LOS ANGELES    | 2/6/2003      | 2/24/2003 | City of South Pasadena                                |
| I2003 0082 | ND     | LOS ANGELES    | 2/6/2003      | 2/24/2003 | City of South Pasadena                                |
| I2003 0083 | NOP    | SAN BERNARDINO | 2/6/2003      | 3/6/2003  | City of Redlands                                      |
| I2003 0084 | LAFCO  | RIVERSIDE      | 2/7/2003      | 3/6/2003  | Beazer Homes  |
| I2003 0085 | ND     | IMPERIAL       | 2/10/2003     | 3/7/2003  | City of El Centro                                     |
| I2003 0086 | LAFCO  | RIVERSIDE      | 2/6/2003      | 3/9/2003  | Western Pacific Housing, Inc.                         |
| I2003 0087 | PERMIT | LOS ANGELES    | 2/10/2003     | 3/17/2003 | U.S. Army Corps of Engineers                          |
| I2003 0088 | RDEIR  | LOS ANGELES    | 2/11/2003     | 4/7/2003  | City of Los Angeles Department of City Planning (200) |
| I2003 0089 | MND    | LOS ANGELES    | 2/13/2003     | 3/15/2003 | Long Beach Unified School District (2425)             |
| I2003 0090 | IS/MND | ORANGE         | 2/13/2003     | 3/17/2003 | City of Seal Beach                                    |
| I2003 0091 | DEIR   | IMPERIAL       | 2/14/2003     | 4/1/2003  | City of El Centro                                     |
| I2003 0092 | NOP    | LOS ANGELES    | 2/14/2003     | 3/14/2003 | City of Inglewood                                     |
| I2003 0093 | ND     | VENTURA        | 2/14/2003     | 3/5/2003  | City of Oxnard  |

|        |  |
|--------|--|
| AFP    | Application for Permits                        |
| 424    | Federal Grant Application                      |
| DEA    | Draft Environmental Assessment                 |
| DEIR   | Draft Environmental Impact Report              |
| DSEIR  | Draft Subsequent Environmental Impact Report   |
| IS     | Initial Study                                  |
| LAFCO  | Local Agency Formation Commission Riverside    |
| MAP    | Tentative Parcel Map                           |
| MND    | Mitigated Negative Declaration                 |
| ND     | Negative Declaration                           |
| NOP    | Notice of Preparation                          |
| PERMIT | U.S. Army Corps of Engineers                   |
| RDEIR  | Recirculated Draft Environmental Impact Report |
| ROD    | Record of Decision                             |

**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application(s)**

**VENTURA COUNTY**

**I20030066**

Date Received 2/4/2003                      Date Comments Due N/A

County of Ventura Department of Airports

Camarillo Airport--NPIAS 06-0339

\$ 1,597,222 (total) / \$ 1,437,500 (federal)

Contact: Scott E. Smith, AAE, (805) 388-4200

- Airport Drainage Improvements (Lift Station/Detention Basin)
- Rehabilitate pavement surface RW 8-26 (including 1,000 RSAs)
- Rehabilitate AC Apron (Phase 2)
- Taxiway Edge Lighting Upgrade (change stake mount to can mount)
- Rehabilitation of PCC Aprons & Taxiways (Phase 3)
- Security Improvements-Gate, Access Control upgrade

The Ventura County area is affected by the project.

**I20030067**

Date Received 2/11/2003                      Date Comments Due N/A

County of Ventura Department of Airports

Oxnard Airport--NPIAS 06-0179

\$ 1,111,111 (total) / \$ 1,000,000 (federal)

Contact: Scott E. Smith, (805) 388-4200

- Rehabilitate Airport Pavement Including Drainage
- North Side OFA Property Acquisition (Approx. 27.8 acres)
- Security Improvements -- Gate, Access Control upgrades
- Replace ARFF Vehicle

The proposed project is located in the City of Oxnard, Ventura County.

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **Negative Declaration**

##### **I20030069**

Date Received 2/3/2003

Date Comments Due 2/24/2003

City of El Centro

Conditional Use Permit No. 03-01

Contact: Oliver M. Alvarado, (760) 337-4545

The proposed project is a request for conditional use permit to allow the use of an existing building for the operation of a trade school on property located at 1099 Industry Way, El Centro. The project proposes the remodeling of an existing 6,000 square foot building to accommodate the operation of a trade school.

#### **Notice of Preparation**

##### **I20030070**

Date Received 2/11/2003

Date Comments Due 3/24/2003

City of El Centro

City of El Centro General Plan Update

Contact: Oliver M. Alvarado, (760) 337-4545

The proposed project is the comprehensive update and implementation of the City of El Centro General Plan. El Centro is located in southern Imperial County near the U.S./Mexico border and is bordered by the City of Imperial to the north. The City contains approximately 25 square miles of land (16,000 gross acres).

#### **Record of Decision**

##### **I20030080**

Date Received 2/6/2003

Date Comments Due

Bureau of Land Management (1661)

Decision Record Approved Western Colorado Desert Routes of Travel Designations

Contact: Greg Thomsen, (760) 337-4426

This Decision Record (DR) approves, with minor modifications, the proposed Western Colorado Desert Routes of Travel Designations (WECO) Plan, an amendment of the 1980 Bureau of Land Management California Desert Conservation Area (CDCA) Plan to that portion that lies within the WECO planning area. The minor modifications from the proposed plan amendment include corrections relating to errors, update of information and changes to correct oversights.

February 19, 2003

## **Negative Declaration**

### **I20030085**

Date Received 2/10/2003

Date Comments Due 3/7/2003

City of El Centro

Conditional Use Permit No. 03-02

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the construction of an 804 square foot guest house. The project location is 618 Lenrey Avenue, El Centro, California.

## **Draft EIR**

### **I20030091**

Date Received 2/14/2003

Date Comments Due 4/1/2003

City of El Centro

Imperial Valley Mall

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes an annexation, a general plan amendment, a pre-zoning, a conditional use permit and tentative map for 160 acres of land located adjacent to the southeastern City limits. The proposed project would consist of two separate and distinct phases. Phase I is the construction of a 960,000 sq. ft. regional retail mall, while Phase II establishes general land use categories for the parcels surrounding the retail mall. The regional indoor retail mall would consist of four anchor tenants, a cinema, auto service facility, and supporting retail stores on approximately 80 acres. Phase II is programmed for commercial and residential uses. The project is located at Chick Road (Danenberg)/Dogwood Road, in El Centro, Imperial County.

## **LOS ANGELES COUNTY**

## **Notice of Preparation**

### **I20030062**

Date Received 2/10/2003

Date Comments Due 2/17/2003

City of Irwindale

Hanson Aggregate Mining/Processing Operations and Reclamation Plan

Contact: Vicente L. Mas, (626) 430-2209

The proposed project site is located in the City of Irwindale west of the Interstate 605 Freeway (I-605) and Rivergrade Road, south of Live Oak Avenue, each of the City of Monrovia boundaries, and north of the Cities of Arcadia and El Monte boundaries. The project area encompasses approximately 488 acres, including 458 acres of the Hanson Aggregates Irwindale Plant, as well as 30-acres immediately adjacent currently known as the Dolly Green parcel. The proposed project involves the continued excavation/processing operations at the site to an elevation of 0 feet msl through the year 2030, and implementation of a reclamation plan which would result in an ultimate end use combining commercial, industrial, and recreational uses, and 330-acre freshwater lake.

February 19, 2003

## **Initial Study/Environmental Assessment**

### **I20030064**

Date Received 2/3/2003

Date Comments Due 3/5/2003

Caltrans, District 7

Proposal for Right-of-Way Acquisition to Preserve Corridor For Anticipated Future Proposal for Construction of a State Highway

Contact: Ronald J. Kosinski, (213) 987-0703

The California Department of Transportation proposes to acquire right-of-way between State Route 14 (SR-14) and the Avenue P-8 Undercrossing (Structure No. 53-2178), extending eastward along the Avenue P-8 corridor to the intersection of Avenue P-8 and 15th Street East in the City of Palmdale. Additionally, right-of-way would be acquired along Sierra Highway and 8th Street East in conjunction with the anticipated interchange between the future state highway and realigned Sierra Highway, and along SR-14 for completing design requirements for the future interchange with the new highway and the nearby new on-ramp.

### **I20030065**

Date Received 2/10/2003

Date Comments Due 3/7/2003

Caltrans, District 7

State Route 39 (San Gabriel Canyon) Roadway Rehabilitation Project

Contact: Ronald J. Kosinski, (213) 987-0703

Caltrans proposes to repair 2 miles (1-mile each section) of the closed highway located on State Route 39, 5 miles north of Crystal Lake Campground junction to the State Route 2 (Angeles Crest Highway) and State Route 39 intersection at an elevation of approximately 6,000. The project proposes to clear 23 culverts of rock materials, build 4 new retaining walls, install four new gates, widen shoulder at the State Route 2/39 intersection, install new metal-beam guardrails, and repave the roadway on the northern and southern closed sections.

## **Application for Permits**

### **I20030068**

Date Received 2/6/2003

Date Comments Due 2/18/2003

U.S. Army Corps of Engineers, Los Angeles District

Application No. 2003-03370-AOA (Dayton Canyon Estates)

Contact: Aaron Allen, (213) 452-3413

The applicant proposes to impact 0.8 acres of waters of the United States for the construction of roads, a detention basin, utilities and the placement of compacted fill material associated with a 150-unit residential development project in Dayton Canyon near the City of Chatsworth, Los Angeles County. The project area is approximately 360 acres in size and the applicant proposes to develop approximately 64.2 acres of the site. The proposed project is located in Dayton Canyon near the City of Chatsworth, Los Angeles County, California.

February 19, 2003

## **Notice of Preparation**

### **I20030071**

Date Received 2/11/2003

Date Comments Due 3/11/2003

City of Santa Clarita

Cross Valley Connector East Project

Contact: Hoon Hahn, (661) 255-4953

The project involves the extension of Newhall Ranch Road and Golden Valley Road in the City of Santa Clarita. Approximately 2.0 miles to the east of Bouquet Canyon Road would extend New hall Ranch. The new segment of Golden Valley Road would extend approximately 2,000 feet north of Soledad Canyon Road, w here it would connect with the proposed New hall Ranch Road.

## **Negative Declaration**

### **I20030072**

Date Received 2/5/2003

Date Comments Due 2/25/2003

City of West Covina

Case Number: Precise Plan No. 03-03

Contact: Michael Hitz, (626) 939-8422

The project consists of the development of an 119,630 square foot (2.75 acres) site with three restaurant buildings and accompanying parking lot and landscaping. The proposed restaurant construction is for a total of 16,171 square feet. Precise Plan No. 03-03 has been submitted for the physical development and architecture of the proposed homes on the site. The property is located on the Northwest Corner of Barranca Avenue and Eastland Center Drive, in the City of West Covina, Los Angeles County.

### **I20030073**

Date Received 2/5/2003

Date Comments Due 2/25/2003

City of West Covina

Case Number: Precise Plan No. 02-17

Contact: Sylvia Hernandez, (626) 939-8422

The applicant is requesting approval of a precise plan for the construction of a 19,860-square foot retail/restaurant building. In addition, the applicant is requesting the approval of a variance to deviate from required development standards and an Administrative Use Permit to allow for outdoor dining facilities. The project is located at the Entertainment Plaza at the Lakes. The project is located southwest Corner of Glendora Avenue and Glendora Square (adjacent to Edwards Theater), West Covina, Los Angeles County.



## **Notice of Preparation**

### **I20030074**

Date Received 2/3/2003

Date Comments Due 2/27/2003

City of Pasadena

Pasadena Conference Center Expansion

Contact: Jennifer Paige-Saeki, AICP, (626) 744-7232

The project proposes to demolish the existing conference center structure located at the western edge of the site. The building will be replaced with a 160,768 square foot structure comprised of meeting rooms and exhibit halls. The existing Conference Center building located at the east end of the site will remain. As proposed, the structure will be remodeled and expanded. The existing structure is 49,344 square feet and the new structure will be 60,905 square feet (net increase of 11,561 square feet). The new structure will house meeting space, offices, and a new kitchen facility. Also proposed is an addition at the rear of the building to accommodate a 55,653 square foot ballroom and pre-function area. The structure will be remodeled to be architecturally compatible with the new building at the west side of the site.

The expansion includes approximately 46,800 net square feet of new exhibit halls, 10,800 net square feet of new flexible meeting rooms, 7,500 gross square feet of new Administrative Offices, a 24,000 net square foot ballroom, renovation of the existing Conference Building which contains 28,000 net square feet of meeting space, a 9,900 gross square foot kitchen and the addition of "back of house" space such as storage areas, circulation space etc. The total proposed new net floor area is approximately 228,000 square feet. The project is located at 300 E. Green Street, Pasadena, California.

## **Initial Study**

### **I20030075**

Date Received 2/3/2003

Date Comments Due 3/3/2003

City of Hawthorne

General Plan Amendment 2003GP01 and Change of Zone 2003CZ01

Contact: Michael L. Goodson, (310) 970-7033

Change the General Plan land use designation from MDR (Medium Density Residential) to FCMU (Freeway Commercial/Mixed Use) and re-zoning the project area from R-2 (Medium Density Residential) to C-1 (Freeway Commercial/Mixed Use). The property is located at 3945 W. 119th Place, Hawthorne, CA 90250.

### **I20030076**

Date Received 2/3/2003

Date Comments Due 3/3/2003

City of Hawthorne

Hawthorne Fitness Center (2002cu15)

Contact: Michael L. Goodson, (310) 970-7033

Conditional Use Permit 2002CU15 is a request for approval of a fitness center to be erected on an existing three-story parking structure located at the Hawthorne Corporate Center complex. Hawthorne Mall, at east side of Hawthorne Blvd. north of El Segundo Blvd. and south of the Southern Pacific railway R/W.

## **Notice of Preparation**

### **I20030077**

Date Received 2/3/2003                      Date Comments Due 3/4/2003  
Community Redevelopment Agency of the City of Los Angeles  
Broadway/Manchester Neighborhood Shopping Center  
Contact: Ono Ujor, (213) 977-1725

The proposed project site is located in the City of Los Angeles within the Broadway/Manchester Recovery Redevelopment Project. The site is approximately five miles south of downtown Los Angeles. Specifically, the project site is located at the southwest corner of Broadway Boulevard and Manchester Avenue, approximately 5.6 miles south of the Santa Monica Freeway (Interstate 10); approximately 5.15 miles east of the San Diego Freeway (Interstate 405); partially bordered by the Harbor Freeway (Interstate 110) on the west; and approximately 2.0 miles north of the Century Freeway (Interstate 105). The Broadway/Manchester Neighborhood Shopping Center is proposed, as a retail center comprised of a total of 84,995 square feet of space.

### **I20030078**

Date Received 2/4/2003                      Date Comments Due 3/4/2003  
County of Los Angeles Chief Administrative Office  
County of Los Angeles Hall of Justice Renovation and Reuse Project  
Contact: Sharon N. Yonashiro, (213) 974-2273

The County of Los Angeles is proposing to renovate the Hall of Justice for use by the County Sheriff's Department, District Attorney, Recreation and Parks and other County Agencies. The primary objective of the project is to rehabilitate and adaptively reuse the HOJ by seismically retrofitting the earthquake damaged building that was historically used as a jail and court facility into an office building while maintaining the primary historic features of the building, to the extent that preservation efforts are economically feasible. At completion, the 15-floor 549,284 square foot building would be renovated to consist of 13-floors providing approximately 475,000 gross square feet of space and 325,000 square feet of useable space. The Hall of Justice is located in downtown Los Angeles at 211 W. Temple Street, between Temple Street, Broadway, Aliso Street and Spring Street.

## **Negative Declaration**

### **I20030081**

Date Received 2/6/2003                      Date Comments Due 2/24/2003  
City of South Pasadena  
Conditional Use Permit No. 0027-CUP  
Contact: Marc Castagnola, AICP, (626) 403-7227

To re-use an existing 1,200 square foot vacant retail space for the Mission Meridian Village Sales and marketing office at 964-966 Mission Street. The office is for the sale and marketing of the Mission and Meridian Mixed-use Transit Oriented Development on the adjacent parcel. The property is located at 964-966 Mission Street, South Pasadena, CA 91030.

February 19, 2003

**I20030082**

Date Received 2/6/2003

Date Comments Due 2/24/2003

City of South Pasadena

Environmental Assessment No. 18, Hillside Permit No. 58, and Design Review No. 169

Contact: Lisa Louie Flores, (626) 403-7228

The applicant requests to grade a total of 694 cubic yards of earth for the construction of: 1) a new 4,830 square foot, two-story single-family residence and 4-car garage; 2) a 223 square foot covered garden area; 3) a 500 square foot raised deck and swimming pool on the 11,264 square foot vacant hillside lot. The project located at 203 Camino del Sol, South Pasadena, County of Los Angeles, California, 91030.

**Corps of Engineers Permit**

**I20030087**

Date Received 2/10/2003

Date Comments Due 3/17/2003

U.S. Army Corps of Engineers

Application No. 200300417-JLB (Port of Long Beach 5-Year Maintenance Permit Authorization

Contact: Joshua L. Burnam, (213) 452-3294

The Port of Long Beach has requested reauthorization of their maintenance dredging permit (9700245-TJE). The intent of the permit is to provide blanket authority for routine dredging needs. The applicant would be required not to exceed a volume dredged of 40,000 cubic yards per year and no more than 200,000 cubic yards in a five-year period.

**Revised Draft EIR**

**I20030088**

Date Received 2/11/2003

Date Comments Due 4/7/2003

City of Los Angeles Department of City Planning (200)

Palazzo Westwood--Revised Draft EIR

Contact: Maya Zaitzevsky, (213) 978-1355

The Palazzo Westwood Project is a proposed mixed-use development comprised of 350 residential apartments (413,490 sq. ft.) and 115,000 square feet of commercial retail uses on a 4.25-acre site, located southwesterly of the intersection of Weyburn and Tiverton Avenues. Following the circulation, extensive comments were received. Based upon these comments, and the numerous questions and issues raised, the City of Los Angeles, as the lead agency, determined that a revised EIR providing, additional information and detail on the Project should be prepared, including copies of the NOP comment letters and more extensive responses incorporated into the text in various places.

February 19, 2003

## **Mitigated Negative Declaration**

### **I20030089**

Date Received 2/13/2003                      Date Comments Due 3/15/2003  
Long Beach Unified School District (2425)  
Dooley's Site Elementary School/Sutter School Conversion  
Contact: Kevin R. Barre, (562) 997-7550

The project involves construction of a new 1,200 student elementary school and conversion of the existing 1,200 student Sutter elementary School to a middle school facility. Dooley's Site 5775 N. Long Beach Boulevard and Sutter School Site 5775 Daisy Avenue, Long Beach.

## **Notice of Preparation**

### **I20030092**

Date Received 2/14/2003                      Date Comments Due 3/14/2003  
City of Inglewood  
The Home Stretch at Hollywood Park  
Contact: Sheldon Curry, (310) 412-5230

The proposed project is an approximately 650,000 square-foot retail/restaurant complex, to be comprised of detached or semi-detached single-story structures. The project would be located on an approximately 60-acre site south of 90th Street between Prairie Avenue and Carlton Drive, Inglewood, CA 90301.

## **ORANGE COUNTY**

## **Recirculated Draft EIR**

### **I20030063**

Date Received 1/31/2003                      Date Comments Due 3/17/2003  
City of Irvine  
Draft Supplemental EIR for the General Plan Amendment 43221-GA and Zone Change 4322-ZC, Development Agreement and Annexation for a portion of Planning Area 9, to be renamed Planning Area 40  
Contact: William D. Jacobs, AICP, (949) 724-6521

City of Irvine is recirculating a portion of the Environmental Impact Recirculation (EIR) for the project identified. The recirculated portion concerns water supply planning for the project area. The Irvine Company has submitted a proposal to the City of Irvine to develop approximately 677 acres in Planning Area 9. The project site is approximately 677 acres bounded by Interstate 5, Jeffrey Road, Trabuco Road, and the former Marine Corps Air Station (MCAS) El Toro.

February 19, 2003

## **Initial Study/Mitigated Negative Declaration**

### **I20030090**

Date Received 2/13/2003

Date Comments Due 3/17/2003

City of Seal Beach

Limited Commercial Zone Revisions--General Plan Amendment 03-1, Zone Change 03-1, Zone Text Amendment 03-1

Contact: Lee Whittenberg, (562) 431-2527

The proposed project would accomplish the following:

- Revise the Land Use Element of the General Plan to allow for residential uses in the Limited Commercial Land Use Designation as a permitted use.
- Change the zone of the remaining General Commercial (C-2) zoned properties on Seal Beach Boulevard to Limited Commercial (L-C).
- Amend the Zoning Ordinance provisions of the L-C Zone to allow new residential construction as a permitted use in the L-C Zone.

The project area consists of 13 parcels between the north Electric Avenue Alley and Landing Avenue and 3 parcels northerly of Landing Avenue.

## **RIVERSIDE COUNTY**

### **LAFCO Application**

#### **I20030079**

Date Received 2/4/2003

Date Comments Due 3/7/2003

Patti Nahill

LAFCO No. 2002-44-5

Contact: Patti Nahill, (909) 677-0405

To annex a portion of the Winchester 1800 Specific Plan into the Street Lighting District. Effective maps are Tracts 29268 through 29271 and Tentative Tract No. 30069. The project is generally described as being South of Bumfield Street, north of Yates Road, west of Washington Street, and east of Winchester Road/Hwy 79. See Thomas Bros. Riverside County 2003 Map Book, page 899.

#### **I20030084**

Date Received 2/7/2003

Date Comments Due 3/6/2003

Beazer Homes

LAFCO 2002-31-3

Contact: Ross Yamaguchi, (714) 240-5808

Annexation for the provision of street lighting services. Generally described as being south of Dulcar Road, north of Auld Road, west of Maddalena Road, and east of the west line of Section 4, Township 7 South - Range 2 West. See Thomas Bros. Riverside County 2003 Map Book, page 929.

February 19, 2003

**I20030086**

Date Received 2/6/2003

Date Comments Due 3/9/2003

Western Pacific Housing, Inc.

LAFCO 2002-38-1

Contact: Harriet Rapista, (949) 442-6199

Annexation for the provision of street lighting services. Generally described as being a portion of the south 1/2 Section 20 T5S R5W, South of Mountain Road, north of the Cleveland National Forest, west of Lake Street, and east of Hidden Creek Drive. See Thomas Bros. Riverside County 2003 Map Book, page 835.

**SAN BERNARDINO COUNTY**

**Notice of Preparation**

**I20030083**

Date Received 2/6/2003

Date Comments Due 3/6/2003

City of Redlands

Amendment to the Redevelopment Plan for Redlands Redevelopment Project

Contact: Robert D. Dalquest, (909) 798-7555

The project is the adoption and implementation of the Amendment to the Redevelopment Plan to reestablish eminent domain power of the Redlands Redevelopment Agency for the acquisition of residential property within the 860-acre Redlands Redevelopment Project Area. The Project Area comprises 860 acres within the central portion of Redlands.

**VENTURA COUNTY**

**Negative Declaration**

**I20030093**

Date Received 2/14/2003

Date Comments Due 3/5/2003

City of Oxnard

Planning and Zoning Permit No. PZ 02-500-26--City of Oxnard

Contact: Marilyn Miller, (805) 385-7858

A request for a special use permit to construct a new gas station and convenience store at the northeast corner of Gonzales Road and Outlet Center Drive. The facility will include six gas pumps and a convenience store (2,750 square feet) with alcohol sales.